

Holy Trinity Lutheran Church

Maundy Thursday Dinner Church

April 1, 2021

DINNER CHURCH: Dinner Church is modeled after the earliest gatherings of Christians as described in Acts 2:46, "*They broke bread in their homes and ate together with glad and sincere hearts.*" As such, Dinner Church is not a new way of doing church, but rather a reclaiming of a way that was prominent in the church's first 300 years. The basics include listening to and responding to the Word in conversations around the table and sharing in the Holy Communion. Dinner Church is a way of Faith Formation because young and old, friends and strangers, gather around a table to hear and discuss God's Word. It will look a little different this year, but I invite you to participate at your dining table.

Preparing for your meal:

Set the table. Light a candle or two so everyone knows this isn't just an ordinary meal. If you have some small faith related items in your home you may also want to place them on the table. Make sure everyone washes their hands well before sitting down.

Before you begin your meal here is a table prayer that you might use:

Lord, Jesus, on this holy night you washed the feet of your friends, and you shared your last meal with them. Bless this meal that we share tonight. Help us to remember that whenever we eat, you are here at the table with us, teaching us to love one another the way that you have loved us. Amen.

Enjoy your meal!

For Discussion during your meal:

- 1) Talk about your kitchen or Dining Room Tables you have used in your lives. What happened at your tables?
- 2) What are some prayers you remember that were said before meals?
- 3) Talk about how you learned about Holy Communion and the first time you received it.
- 4) What are some of your favorite church events?

Tune into our Facebook Live worship at 7:00 PM.
<https://www.facebook.com/holytrinityBT>

The Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will**

**and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved.

In the name of ✠ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power
through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Prayer of the Day

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Reading of the Lessons:

Exodus 12: 1 – 14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner

organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Gospel: John 13: 1 – 17, 31b – 35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Homily

The Prayers of Intercession

On this Maundy Thursday, let us pray for the needs of the world, responding to each petition with words, “**we call upon your name.**”

The Thanksgiving at the Table

The Lord’s Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Communion

The Stripping of the Altar – Psalm 22

You can do a stripping of the Altar in your own home

- Put out your candles. Gather any faith related items that can be easily removed. Put them away somewhere, in a storage bin, box, or bag. You might also cover any large items with a cloth.
- Remove all items from your dining table so it is completely empty.
- Leave your table bare until Easter morning.

Parents: On Saturday night when everyone has gone to bed, unpack and uncover the faith related items and decorate your table with Easter joy so you can awaken on Easter morning to a day of celebration.

There is no benediction this night. Following the reading of the psalm we will end the Facebook live session. You are invited to join us again at 7:00 PM on Friday for the Good Friday Tenebrae Service. God’s blessings to all of you as you discover new ways of worshipping God through these days of distancing. Whenever we gather for worship, even if it is not together in the church building, we know that Jesus is with us in our midst.

Other Opportunities for worship: Join us on Facebook Live

Good Friday Tenebrae: Friday 7:00 PM

Easter Worship: Sunday 10:00 AM

This resource was written by Rev. Russell Haab, with resources also by Rev. Nancy Kraft.